



The NHS Northern  
ESTATES TRAINING ADVISORY GROUP

Present a one-day conference on:

# **NHS CARBON REDUCTION STRATEGY & SUSTAINABILITY**

to be held on

**FRIDAY, 8<sup>TH</sup> NOVEMBER 2013**

at

**THE CONFERENCE CENTRE,  
Wrightington, Wigan and Leigh NHS Foundation Trust,  
Wrightington Hospital, Hall Lane, Appley Bridge, near Wigan, WN6 9EP**

As the largest public sector emitter of carbon emissions, the NHS has a duty to respond to meet current targets which are entrenched in law. In order to achieve these targets the NHS has committed to reducing its carbon footprint by 10% by 2015. The NHS will then be on track to achieving its legal obligations to reduce emissions by 34% by 2020 and 50% by 2025.

In addition to the environmental benefits many Estates led carbon reduction schemes can result in significant reductions in revenue costs as old inefficient buildings, plant and equipment is either replaced or upgraded. Quite often these schemes can be costly in terms of capital yet payback can be relatively short making them affordable to more Trusts than those who currently realise.

Where is your Trust up to in relation to achieving its objectives? Whether you are well ahead with your planning and implementation of carbon reduction schemes that will ensure you meet these objectives or if you are still unsure and wondering where to start this conference is for you. As we need to accelerate the process of reducing carbon this conference will explore the background and offer potential areas of support in driving forward the strategy.

**THIS CONFERENCE WILL BE OF SPECIAL INTEREST TO ESTATES AND FACILITIES PROFESSIONALS, ENERGY MANAGERS, THOSE WHO ARE INVOLVED IN CAPITAL SCHEMES REFURBISHMENT, MAINTENANCE AND THOSE WHO HAVE RESPONSIBILITY FOR REDUCING THE CARBON FOOTPRINT WITHIN HOSPITALS AND PRIMARY CARE BUILDINGS.**

The cost of attending the conference is £125.00 per person OR £100.00 per person if two or more attend from the same Trust/Organisation. This includes attendance at the conference, course handouts, coffee/tea on arrival, mid morning coffee/tea, two-course lunch and afternoon tea/coffee.

**WE ARE EXPECTING THIS CONFERENCE TO BE FULLY SUBSCRIBED. IF YOU WISH TO ATTEND, PLEASE COMPLETE AND SEND IN AN APPLICATION FORM AS SOON AS POSSIBLE.**

# NHS CARBON REDUCTION STRATEGY & SUSTAINABILITY

FRIDAY, 8<sup>TH</sup> NOVEMBER 2013

## PROGRAMME

8.45 am Registration  
Coffee/Tea and Bacon Roll

9.15 am **WELCOME AND INTRODUCTION**  
  
**Chairman – HARRY EVANS**  
(Chairman of the Estates TAG)  
Head of Operational Estates, Salford  
Royal NHS Foundation Trust

9.30 am **SUSTAINABILITY & HEALTH POLICY**  
  
**Presenter – DR STEPHEN MORTON**  
Centre Director, Yorkshire and the  
Humber, Public Health England

10.15 am **CARBON REDUCTION STRATEGY & SUSTAINABLE DEVELOPMENT FOR THE HEALTH AND CARE SYSTEM**  
  
**Presenter – DR DAVID PENCHEON**  
Director - Sustainable Development Unit  
(SDU) for NHS England and Public Health  
England

11.00 am Mid Morning Coffee and Tea

11.15 am **CARBON REDUCTION COMMITMENT UPDATE**  
  
**Presenter – GRAEME PRECIOUS**  
Senior Consultant, NIFES

12.00 noon **QUESTION AND ANSWER SESSION**

12.15 pm **BUFFET LUNCH**

1.15 pm **PROCURE21+ AND THE NEW GOVERNMENT CONSTRUCTION ACT**

**Presenter – TERRY FINCH**  
Implementation Advisor: North,  
ProCure21+

**Presenter – CLIFF JONES**  
Senior Policy and Performance Manager  
ProCure21+

2.00 pm **CARBON TRUST ENERGY FUND**

**Presenter – CLIVE NATTRASS**  
Chief Executive, NHS Carbon and Energy  
Fund

2.45 pm **ENERGY SOLUTIONS**

**Presenter – DAVID OLIVER**  
Consultant, NIFES

3.30 pm **QUESTION AND ANSWER SESSION**

3.45pm **CLOSE OF CONFERENCE**

Afternoon Tea and Coffee

**SAFE JOURNEY HOME**



# NHS CARBON REDUCTION STRATEGY & SUSTAINABILITY

FRIDAY, 8<sup>TH</sup> NOVEMBER 2013

## DELEGATE BOOKING FORM

*Please photocopy this form if you wish to register more than one delegate or to retain the information*

Surname: .....

First Name(s): .....

Job Title: .....

.....

Email: .....

Organisation: .....

.....

Telephone: .....

Address: .....

.....

.....

.....

**Payment Details** - Please state name and address where invoice should be sent (you will be invoiced following the event):

.....

.....

.....

.....

Once you have a confirmed place, cancellations will be refunded on the following scale:

Cancellation more than 4 weeks prior to conference = 90 per cent refund

Cancellation more than 2 weeks prior to conference = 50 per cent refund

Cancellation less than 2 weeks prior to conference = NO REFUND  
However, a substitute delegate may be named at any time before the conference.

Please Note - Although every attempt will be made to adhere to the published programme, the TAG reserves the right to make changes to the speakers or programme should this be necessary.

.....

### VENUE:

THE CONFERENCE CENTRE,  
WRIGHTINGTON, WIGAN AND LEIGH NHS  
FOUNDATION TRUST,  
WRIGHTINGTON HOSPITAL, HALL LANE,  
APPLEY BRIDGE, NEAR WIGAN, WN6 9EP

Wrightington Hospital is located ½ mile from Junction 27 of the M6 on the A5209 towards Parbold.

**A DETAILED LOCATION MAP WILL BE SENT TO DELEGATES ALONG WITH CONFIRMATION OF BOOKING VIA EMAIL**

### TO RESERVE A PLACE:

Please complete this application form and send to:

Samantha Landon  
Department of Learning and Development  
Blackpool Teaching Hospitals NHS Foundation Trust  
Blackpool Football Stadium (2<sup>nd</sup> Floor)  
Seasiders Way  
Blackpool  
FY1 6JX

(Telephone Number: 01253 306415)

OR, COMPLETE AND FAX THE APPLICATION FORM TO:

Samantha Landon  
DEPARTMENT OF LEARNING AND DEVELOPMENT

**FAX NUMBER: 01253 953886**

### CONFERENCE FEE:

The cost of attending the conference is £125.00 per person OR £100.00 per person if two or more attend from the same Trust/Organisation.

VAT will be added at the prevailing rate to non-NHS delegate bookings.

Conference fee to include: attendance at the conference, course handouts, coffee/tea on arrival, mid-morning coffee/tea, 2-course buffet lunch and afternoon tea/coffee.

**We are expecting this conference to be fully subscribed. If you wish to attend, please complete and send in as soon as possible.**